

Holy Week at Home

Prayer Walk Guide

Introduction by Father Matt

The Kentucky farmer-writer Wendell Berry once noted, "I don't think it is enough appreciated how much an outdoor book the Bible is... It is best read and understood outdoors... Passages that within walls seem improbable or impossible or incredible, outdoors seem merely natural. This is because outdoors we are confronted everywhere with wonders; we see that the miraculous is not extraordinary but the common mode of existence."

Berry's observations have changed the way I try to encounter God through the Bible and prayer on a daily basis. Lately, I've been walking through a completely vacant golf course near my home in East Aurora. Berry's words have rung true: I am daily confronted with God's wonders. The simple act of walking outside opens my body, mind, and heart to be with a Heavenly Father who sees and loves me.

How to Take a Prayer Walk

On each day of Holy Week, we're inviting you to take a prayer walk in your neighborhood.

Over the last few weeks most of us have ramped up our screen time. Of course we're trying to stay connected with friends and family, but at some point each day we need to put down our screens (even our phones) and get outside.

Here are a few suggestions for how to take a Prayer Walk:

- Leave your phone behind or silence it
- Take a piece of paper with a chosen Scripture passage and other prayer thoughts written down
- Quiet your heart and begin by simply listening to nature around you
- As you notice God's creation, begin also to notice the presence of God, who is always with us
- Begin to pray. As you pray, attune yourself to the Holy Spirit.
- Make sure to allow for times of quiet listening. Do you hear any words or see any pictures as you pray?
- When you conclude your prayer walk, jot down anything you heard or saw from the Lord in your prayer journal when you return.

Try it for 20 minutes each day. This prayer guide uses a verse from one of the Daily Office Psalms to focus your prayer walk.

Palm Sunday: Palm Processional

Palm Sunday is the day we commemorate Jesus' arrival in Jerusalem. In his sermon on Sunday, Fr. Matt will preach about how this Palm Sunday is filled with grief and longing because we can't meet together. But Fr. Matt will also talk about how times of "shaking" (see Matthew 21:10) like this can awaken us to ask the Lord to renew

our faith. As you take a prayer walk this Sunday, silently ask the Lord, “How are you waking me up? How are you deepening my faith and my intimacy with you? Is there an opportunity or an invitation for me in the midst of this crisis?” Then listen and wait for the Lord to bring something to mind—either immediately or during the following days of Holy Week.

Family Idea from Pastor Kevin:

Engage your kids in making their own palms out of paper for a Sunday morning processional. Check out the Kids section of churchrez.org/palmsunday for an instructional video.

Holy Monday

David starts Psalm 69 with a raw prayer: **“Save me, O God! For the waters have come up to my neck.”** He feels overwhelmed. But toward the end of the Psalm, David joins with the rest of God’s creation in offering praise—**“Let heaven and earth praise him, the seas and everything in them.”**

Without denying your feelings of grief and anxiety, go outside and start noticing signs of God’s glory and goodness in his creation. Even small things—a bird singing, a tree budding, sunshine, a cloud moving overhead—can declare God’s power and presence. As you walk, quietly thank God for the beauty of creation.

Family Idea from Pastor Kevin:

Children are great at noticing things in nature! Bring your children along and have everyone take turns sharing something they notice on the walk. Each time someone shares, invite them to say a simple prayer of thanks to God. This may be as simple as “Thank you, God, for making beautiful flowers.”

Holy Tuesday

In Psalm 12:5, the Lord says, **“Because the poor are plundered, because the needy groan, I will now arise...”**

Yesterday you noticed the beauty of God’s good creation. The Psalm for Holy Tuesday tells us that God notices (and of course wants us to notice) the brokenness in God’s good creation—in particular, the way the poor have been “plundered.” As you walk today, spend time praying for the poor, the unemployed, refugees, prisoners, or the brothers and sisters in our Latino congregations and around the globe who have been hit hard by the economic impact of COVID-19.

Family Idea from Pastor Kevin:

Focus on one or more of the categories above (unemployment, refugees, imprisonment, etc.) and explain the challenge to your family in simple words. Invite each member of the family to pray a simple prayer about this challenge. This may be difficult to do while walking, so you may want to do it before or after you go out.

Holy Wednesday

Psalm 55 is a prayer of lament. In verse 4 the psalmist prays, ***“My heart is in anguish within me... Fear and trembling come upon me.”*** But in the midst of his fear David moves into petition in verse 16: ***“But I call to God, and the Lord will save me.”***

On today’s walk, pray for your neighbors. Ask the Lord to meet them in the anguish or “fear and trembling” that they are facing (or that they will face in the weeks ahead). Act as a priest in your neighborhood, interceding on their behalf. Pray that your neighbors would learn to call upon God (v16) and cast their burdens on the Lord (v22).

Family Idea from Pastor Kevin:

Invite your children to pray along with you for any of the kids who live in your neighborhood. You may also engage your children in making notes and cards for your neighbors letting them know you are praying for them and offering to help as needed. These can be delivered in mailboxes as you go on your walk

NOTE: Be mindful of contagion during this time. Please don’t deliver notes if you or anyone in your family has been exposed to illness.

Maundy Thursday

Candlelight Walk after the Service

On Maundy Thursday we remember the final night of Jesus’ life when he washed his disciples’ feet, instituted the Last Supper, and told them, ***“A new commandment I give to you that you love one another.”***

Following the service, we invite you to take a silent candlelight prayer walk around your neighborhood, reflecting on the Maundy Thursday service. Light and bring candles with you as you keep vigil on the night that our Lord prayed in the Garden of Gethsemane.

Family Idea from Pastor Kevin:

You can prepare for your candlelight walk as a family by creating your own drip protectors or mason jar candle holders:

- If you are going to use small taper candles, you can [make drip protectors](#) out of a paper plate. Invite your family members to adorn their drip protectors with meaningful symbols (e.g. bread, wine, water, a garden) or words (e.g. “Watch and Pray”)

- For votive candles or tea lights, you can create a lantern out of a mason jar and a wire coat hanger. You can also paint the outside of the lantern with a dark red or purple using acrylic paint. Check out the Kids section at churchrez.org/maundythursday for an instructional video.

Good Friday

Stations of the Cross Walk

Stations of the Cross is an ancient devotional service, we walk with Christ through the last hours of his life, reflecting on his sufferings, death, and burial through reading the Bible, music, and prayer. The Stations are traditionally prayed between 12pm-3pm, the hours Jesus hung on the cross.

What you need:

- 1 cross to gather around, 1 cross for each person to hold as you walk, or 14 crosses placed throughout your home, yard, or neighborhood. The crosses could be as simple as a cross drawn on paper or wooden crosses that you make.

What to do:

- Use the Stations Guide to walk around your house, yard, or neighborhood, stopping in a new place to pray through each station.

The full liturgy for Stations of the Cross is included at the bottom of this document. We encourage you to adjust the liturgy to your needs either as a group or individual.

Family Idea from Pastor Kevin:

Invite your children to make their own cross by tying together two sticks or gluing craft sticks together. RezKids Elementary students have been saying Mark 8:34 together, so this can be a practical reminder of our call to take up our cross and follow Jesus.

Holy Saturday (Easter Vigil)

The Easter Vigil is an ancient Christian tradition celebrated on the Saturday before Easter Sunday. The service begins in darkness and then includes the reading of Old Testament stories of God's salvation.

Before this prayer walk, choose one of the (preferably shorter) Vigil readings, like Isaiah 4:2-6, Isaiah 55:1-11, Ezekiel 36:24-28, or Zephaniah 3:12-29. Slowly and prayerfully read the passage once or twice. What does this passage say about God's work of redemption in *your* life? What is the Lord saying to *you*? During your prayer walk, give thanks to the Lord for how the grand story of his salvation has come into the world and into your life.

Family Idea from Pastor Kevin:

Choose one of the Vigil passages to engage with as a family. You could act out the passage or create a piece of artwork inspired by the passage.

Easter Sunday

On Easter Sunday we continue the celebration that began at the Easter Vigil! Jesus' victory over death has set us free and given us life!

Raise a Hallelujah at Noon on Easter Day

This Easter we remember the hope of Jesus' resurrection and victory over death in the midst of the COVID-19 pandemic. As churches across our city are unable to gather in person, let's raise a hallelujah on our front porches to bring the hope of Jesus to our neighborhoods.

At noon on Easter Sunday, April 12, let's join other area churches in an act of Easter joy and Holy Noise (thanks to Fr. Trevor McMaken for this idea). Grab a noise maker for everyone—bells, pots or pans, a kazoo, a trumpet, or whatever you have. Gather everyone in your household outside. (Ask your neighbors to join you if they're up for it.)

Then, at exactly noon, start shouting "Alleluia! Christ is Risen! The Lord is risen indeed! Alleluia! Alleluia!" Ring bells, make a joyful noise, and celebrate for 60 seconds!

Post a picture or video of your celebration with #RaiseAHallelujah and #RaiseAHallelujahRez.

Stations of the Cross Service

As this service was written for a large group, it may feel challenging to navigate in a small group or as an individual. We encourage you to adapt the liturgy however you see fit for your circumstances.

Larger families or groups may select one person to be the Officiant for the service, and the rest to read the responses as the People. Groups may also rotate readers for the Scripture selections. Individuals may choose to skip the beginning liturgical responses at each station, and simply read and reflect upon the Scripture selection at each stop.

The music for the chants are also included. Traditionally, they are sung en route to the next Station. They may also be spoken aloud or read silently.

Officiant: *In the name of the Father, and of the Son, and of the Holy Spirit. Amen. Christ, for our sake, became obedient unto death.*

People: **Even death on a cross.**

Officiant: *By his own blood he entered into the holy place.*

People: **Having obtained eternal redemption for us.**

Officiant: *O Savior of the world, who by your cross and passion have redeemed us,*

People: **Save and help us, we humbly beseech you, O Lord.**

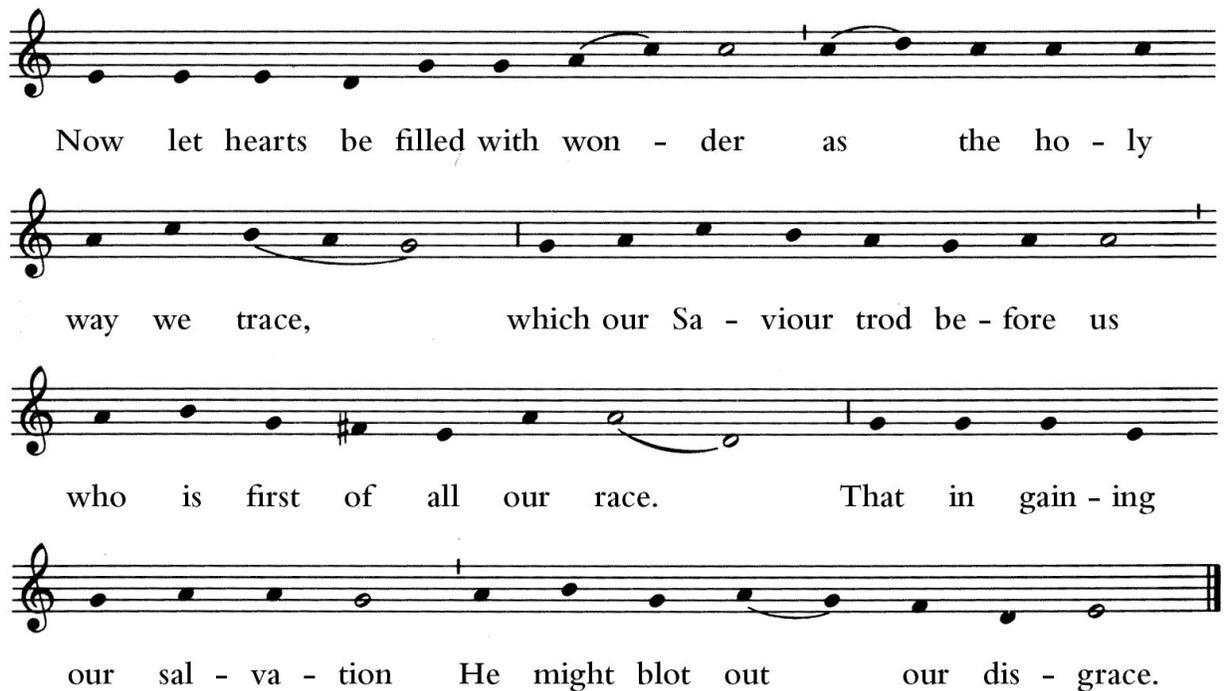
Officiant: *The Lord be with you.*

People: **And also with you.**

Officiant: *Let us pray. O blessed Lord Jesus, you walked the way of the cross to redeem the world*

and bore in your own sinless self the sins of many; grant that we, following in your footsteps, may increase in your love and walk in your paths all the days of our life, you who live and reign with the Father and the Holy Spirit, one God, for ever and ever.

People: **Amen.**



Now let hearts be filled with won - der as the ho - ly
 way we trace, which our Sa - viour trod be - fore us
 who is first of all our race. That in gain - ing
 our sal - va - tion He might blot out our dis - grace.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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I. Jesus in the Garden of Gethsemane

Officiant: *We adore you, O Christ, and we bless you,*

People: **Because by your cross you have redeemed the world.**

Officiant: *Holy God, Holy Mighty, Holy Immortal,*

People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." *Matthew 26:36-41*

Officiant: *Let us pray. O blessed Lord Jesus, who prayed in agony for us, mercifully accept our prayers and give us grace to please you both in will and deed; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

Dark a - mong the trees of o - lives Christ is la - bor -
 ing in pray - er, ask - ing for his three dis - ci - ples
 to re - main and watch with care, but they fall a -
 sleep and slum - ber. No one sees his sweat and tears.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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II. Jesus, Betrayed by Judas, Is Arrested

Officiant: *We adore you, O Christ, and we bless you,*

People: **Because by your cross you have redeemed the world.**

Officiant: *Holy God, Holy Mighty, Holy Immortal,*

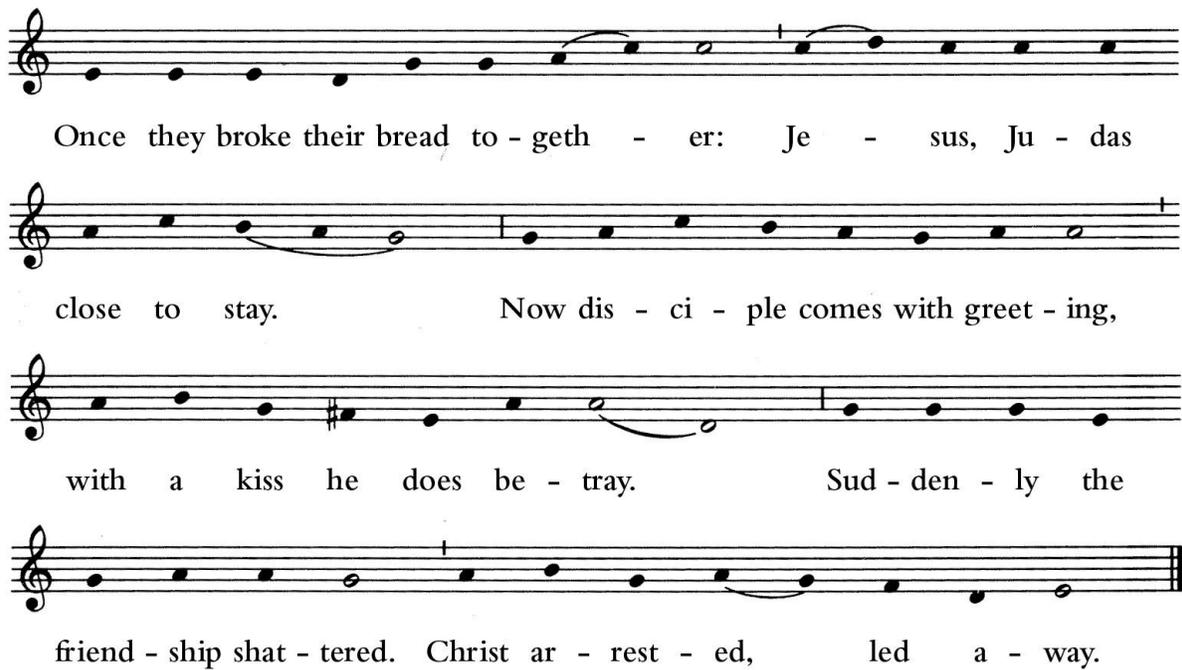
People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. And they laid hands on him and seized him. *Mark 14:43-46*

Officiant: *Let us pray. O blessed Lord Jesus, you know that we have no power in ourselves to help*

ourselves: defend us from all evil thoughts which may assault and hurt the soul; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.



Once they broke their bread to - geth - er: Je - sus, Ju - das
 close to stay. Now dis - ci - ple comes with greet - ing,
 with a kiss he does be - tray. Sud - den - ly the
 friend - ship shat - tered. Christ ar - rest - ed, led a - way.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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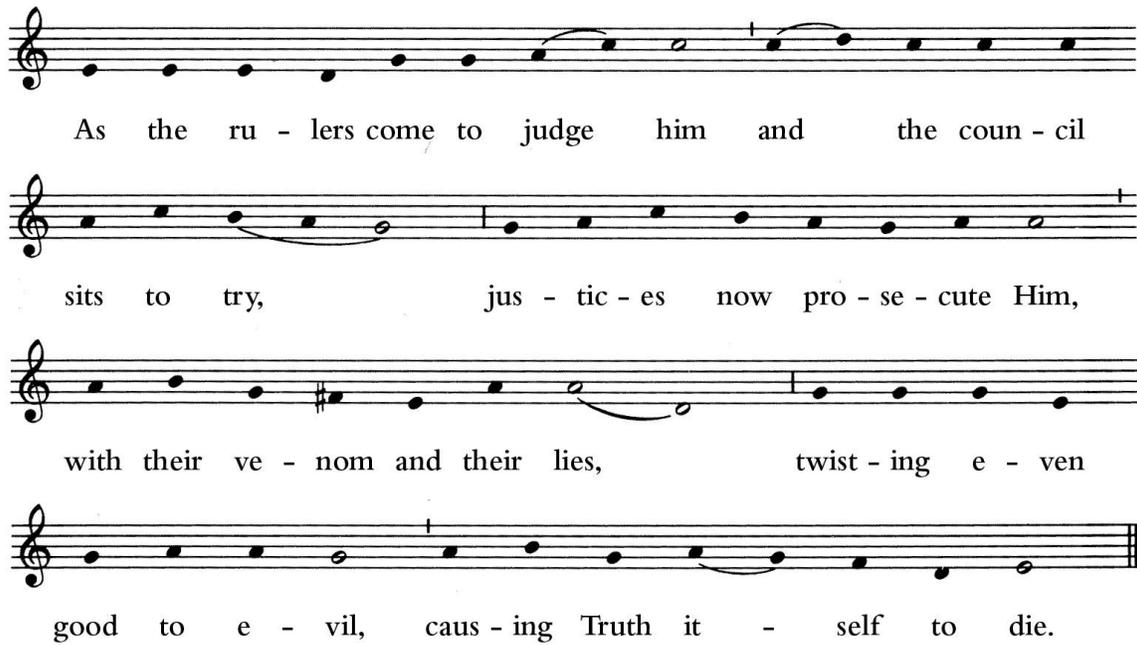
III. Jesus Is Condemned by the Sanhedrin

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." Luke 22:66-71

Officiant: *Let us pray. O blessed Lord Jesus, be gracious to us and all who have gone astray from your ways, and bring us home again with penitent hearts and steadfast faith; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*



As the ru - lers come to judge him and the coun - cil
sits to try, jus - tic - es now pro - se - cute Him,
with their ve - nom and their lies, twist - ing e - ven
good to e - vil, caus - ing Truth it - self to die.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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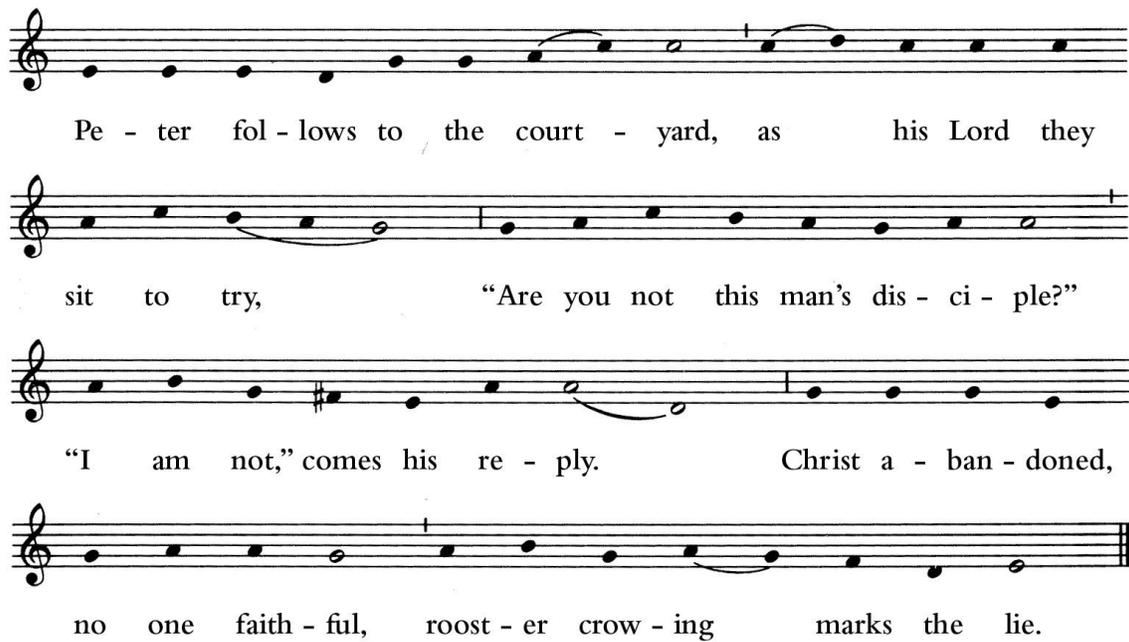
IV. Jesus Is Denied by Peter

Officiant: *We adore you, O Christ, and we bless you,*
People: **Because by your cross you have redeemed the world.**
Officiant: *Holy God, Holy Mighty, Holy Immortal,*
People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath: "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.
Matthew 26:69-75

Officiant: *Let us pray. O blessed Lord Jesus, you alone can bring into order the unruly wills and affections of sinners: grant your people grace to love what you command and desire what you promise; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*



Pe - ter fol - lows to the court - yard, as his Lord they
 sit to try, "Are you not this man's dis - ci - ple?"
 "I am not," comes his re - ply. Christ a - ban - doned,
 no one faith - ful, roost - er crow - ing marks the lie.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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V. Jesus Is Judged by Pilate

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed. So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. *Mark 15:1-5, 15*

Officiant: *Let us pray. O blessed Lord Jesus, you who were the cornerstone that the builders rejected; stand with us when we are treated unjustly, that we may follow the example of your patience and become partakers of your resurrection; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

See how Pi - late makes ab - lu - tion as the crowd shouts,
 "Cru - ci - fy!" Who in cow - ard - ly sur - ren - der
 own - ing Cae - sar, Christ de - ny, thus con - demn - ing
 him their Mak - er on a shame - ful cross to die.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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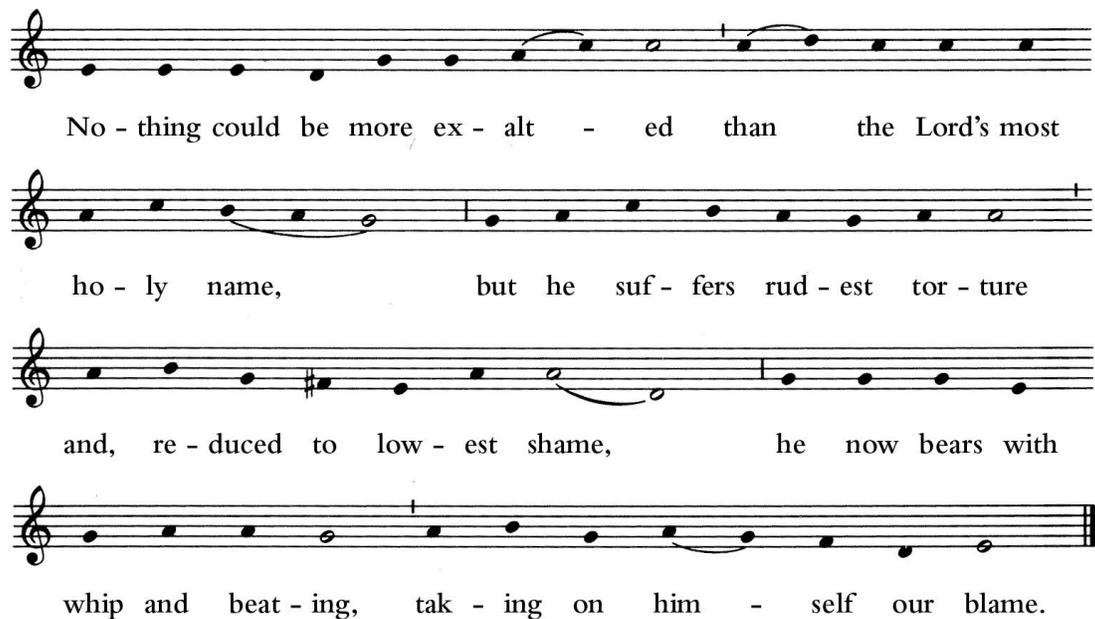
VI. Jesus Is Scourged and Crowned with Thorns

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. *John 19:1-3*

Officiant: *Let us pray. O blessed Lord Jesus, once crowned with thorns yet forever crowned as King of kings and Lord of lords: grant that the peoples of the earth may be brought together under your most gracious rule; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*



No - thing could be more ex - alt - ed than the Lord's most
 ho - ly name, but he suf - fers rud - est tor - ture
 and, re - duced to low - est shame, he now bears with
 whip and beat - ing, tak - ing on him - self our blame.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87

VII. Jesus Bears the Cross

Officiant: *We adore you, O Christ, and we bless you,*

People: **Because by your cross you have redeemed the world.**

Officiant: *Holy God, Holy Mighty, Holy Immortal,*

People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him. They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. *John 19:6, 15-17*

Officiant: *Let us pray. O blessed Lord Jesus, who taught us to pray "Your will be done" and who said, "Unless you take up your cross and follow me, you can have no part in me;" grant us by your grace cheerfully to bear the slights and discouragements, the frustrations and temptations of our daily life with patience and humility, that we may be made one with you who bore your Cross for us, and who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

See him shoul - der now, that bur - den, bend be - neath the
 curs - ed tree, awe - some les - son now pro - vi - ding:
 how at one with him to be. We must take our
 cross and fol - low in the self - same path as he.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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VIII. Jesus Is Helped by Simon the Cyrenian to Carry the Cross

Officiant: *We adore you, O Christ, and we bless you,*

People: **Because by your cross you have redeemed the world.**

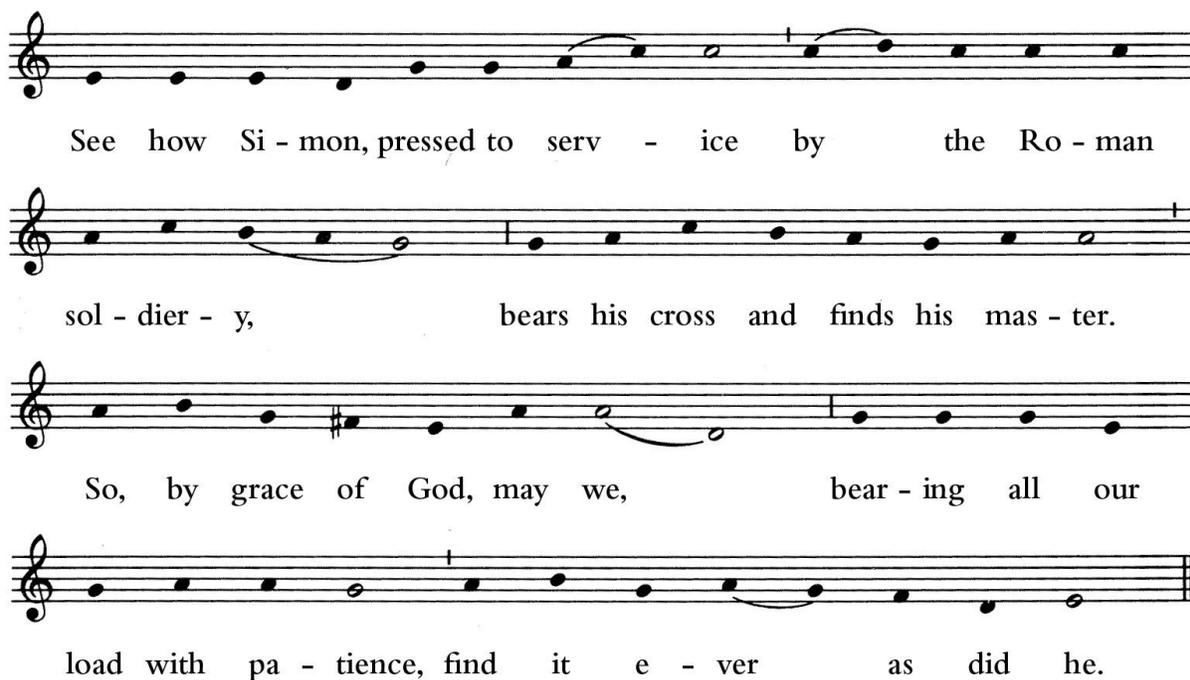
Officiant: *Holy God, Holy Mighty, Holy Immortal,*

People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. *Mark 15:21*

Officiant: *Let us pray. O blessed Lord Jesus, who taught us to take up our cross and follow you; grant that we may share your cross in every burden of our daily life, just as Simon shared your cross on that first Good Friday, you who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*



See how Si - mon, pressed to serv - ice by the Ro - man
sol - dier - y, bears his cross and finds his mas - ter.
So, by grace of God, may we, bear - ing all our
load with pa - tience, find it e - ver as did he.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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IX. Jesus Meets the Women of Jerusalem

Officiant: *We adore you, O Christ, and we bless you,*
People: **Because by your cross you have redeemed the world.**
Officiant: *Holy God, Holy Mighty, Holy Immortal,*
People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?" *Luke 23:27-31*

Officiant: *Let us pray. O blessed Lord Jesus, you taught us to lay up for ourselves treasures in heaven, where neither moth nor rust consume, and where thieves do not break in and steal: grant, that in the midst of this transitory world, our hearts may be set on you as the goal of all our striving and the answer to all of our restlessness; you who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

Lo, the wo - men loud - ly wail - ing, hear Mes - si - ah
 pro - phe - sy woe - ful tid - ings un - to Sa - lem,
 who sent forth her King to die. King e - ter - nal,
 may he show us where our joy and true peace lie.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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X. Jesus Is Crucified

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. *Luke 23:33-34*

Officiant: *Let us pray. O blessed Lord Jesus, you prayed for those who nailed you to the cross; may the light of your Gospel and the healing power of your grace reach to the ends of the earth, that all may have their debt of sin nailed to your cross; you who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

See we how he prays for - give - ness while the mul - ti -
 tude doth rail, as with bru - tal blows and hea - vy
 ham - mer strokes are plied on nail. May we all our
 sin and ran - cor on that stan - dard now im - pale.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

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XI. Jesus Promises His Kingdom to the Good Thief

Officiant: *We adore you, O Christ, and we bless you,*

People: **Because by your cross you have redeemed the world.**

Officiant: *Holy God, Holy Mighty, Holy Immortal,*

People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in paradise." *Luke 23:39-43*

Officiant: *Let us pray. O blessed Lord Jesus, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you entrance into Paradise; who now lives and reigns with the Father and the Holy Spirit, ever one God, for ever and ever. Amen.*

Je - sus suf - fers cru - el mock - ing, hears the rough a -
 buse and scorn. E - ven cri - mi - nals in - sult him,
 and by lead - ers he is torn. But the low - est
 thief, con - fess - ing in that mo - ment is re - born.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87

XII. Jesus Speaks to His Mother and the Disciple

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. *John 19:25-27*

Officiant: *Let us pray. O blessed Lord Jesus, give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys you have prepared for those who truly love you; who now live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

See the Bles - sed Vir - gin Ma - ry, her heart rent by
 pierc - ing sword, as she stands be - neath the cross beam
 of God's on - ly Son, our Lord, now en - trust - ed
 to di - sci - ple, both to wor - ship their A - dored.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87

XIII. Jesus Dies on the Cross

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Luke 23:44-46

Officiant: *Let us pray. O blessed Lord Jesus, you committed yourself into the hands of your Father; accept the lowly offering of our heart's love; and grant that dying to self we may live for you, who died for us, you who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

Love and thanks and praise ad - dress we, as with gaze con -
 tem - pla - tive, see we now where Christ our Sav - iour
 hung and died that we might live, and with low - ly
 a - dor - a - tion all our heart's best off' - ring give.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87

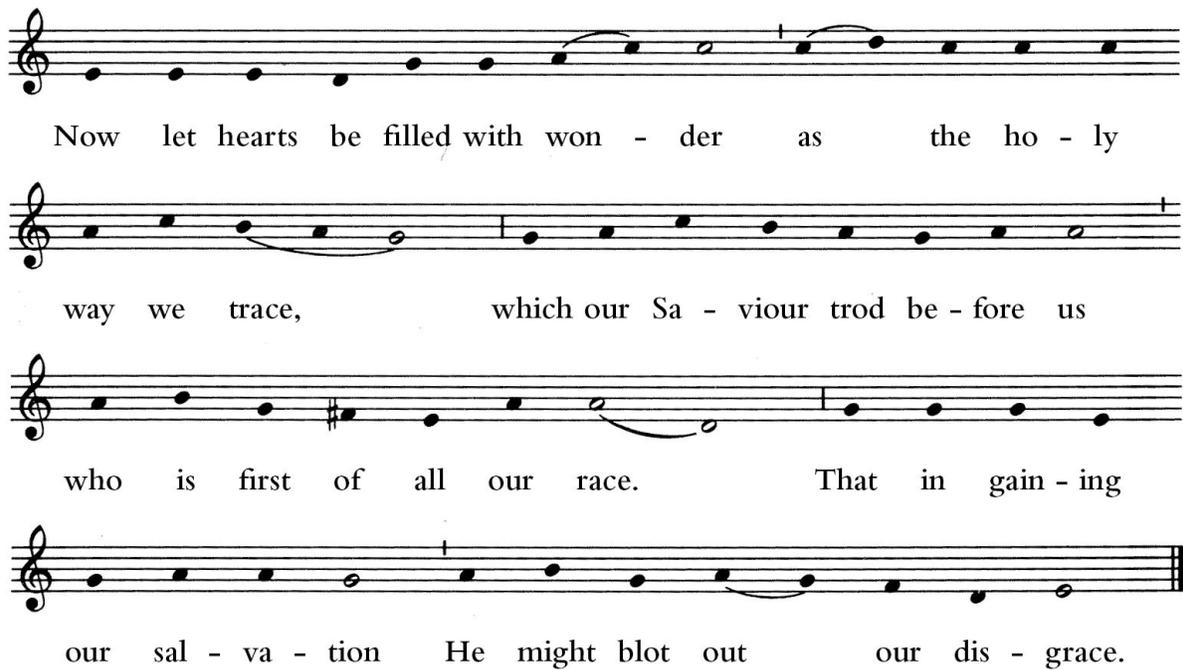
XIV. Jesus Is Placed in the Tomb

Officiant: *We adore you, O Christ, and we bless you,*
 People: **Because by your cross you have redeemed the world.**
 Officiant: *Holy God, Holy Mighty, Holy Immortal,*
 People: **Have mercy upon us.**

Officiant or Reader reads the Scripture passage:

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.
Matthew 27:57-60

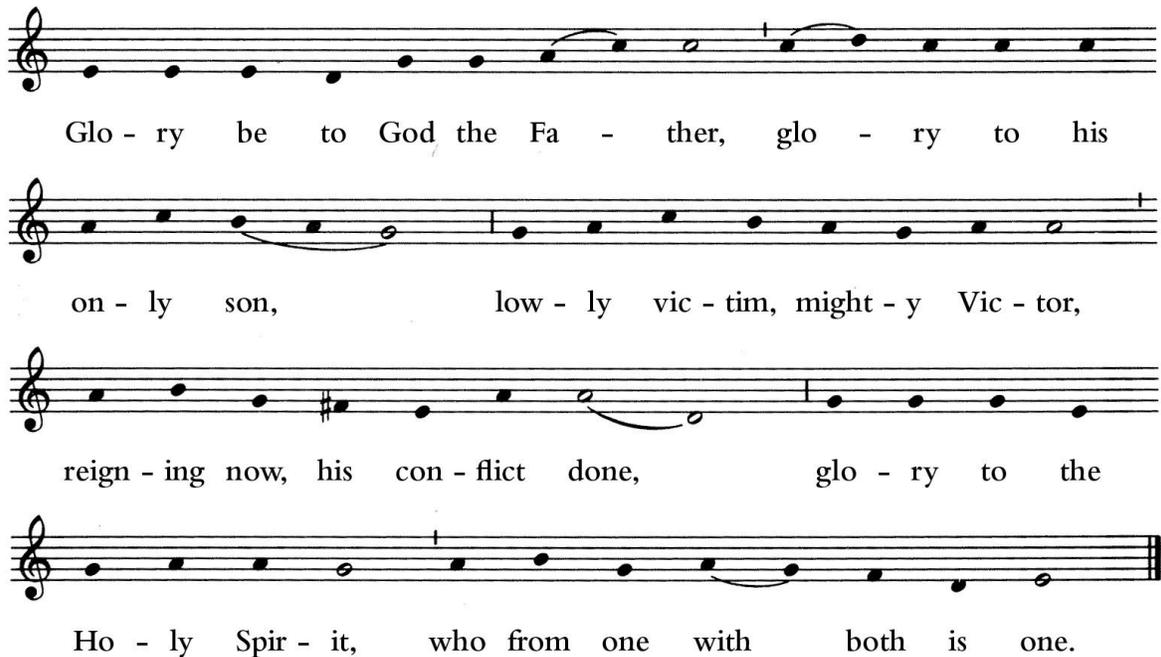
Officiant: *Let us pray. O blessed Lord Jesus, while your sacred body was at rest that Sabbath, you descended to the dead and made captivity captive; teach us again that nothing may separate us from your love, you who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.*



Now let hearts be filled with won - der as the ho - ly
 way we trace, which our Sa - viour trod be - fore us
 who is first of all our race. That in gain - ing
 our sal - va - tion He might blot out our dis - grace.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87



Glo - ry be to God the Fa - ther, glo - ry to his
 on - ly son, low - ly vic - tim, might - y Vic - tor,
 reign - ing now, his con - flict done, glo - ry to the
 Ho - ly Spir - it, who from one with both is one.

Music: *Pange lingua*, plainsong, Mode 3, Worcester MS, 13th cent.

87. 87. 87

Officiant: *The Lord be with you.*

People: **And with your spirit.**

Officiant: *Let us pray.*

All: **Our Father, who art in heaven,**

hallowed be thy name.

Thy Kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Officiant: *O blessed Lord Jesus, the Living Stone rejected by the builders that has now become the cornerstone; grant that we may be built together in you into a dwelling place for God by the Spirit, you who live and reign with the Father and the Holy Spirit, one God, world without end. Amen.*