

# MAUNDY THURSDAY



THURSDAY APRIL 1, 2021

# WELCOME TO RESURRECTION!

We're so glad you're here for Holy Week! At Church of the Resurrection, we believe that you can be transformed by encountering the love of Jesus. Through this encounter, many people have received healing, become part of a community, and learned to serve others. Our vision is to invite everyone into this kind of transforming relationship with Jesus and his Church, whether you are exploring Christianity for the first time or grew up attending church.

We are an Anglican church that is a part of the Anglican Church of North America through the Diocese of the Upper Midwest. As the cathedral church, we are the home church of the bishop and the headquarters for the region.

If you are visiting us for the first time or watching on livestream, we are so excited to have you with us.

## ¡BIENVENIDOS!

Estamos muy alegres de que estés aquí esta Semana Santa. Nuestra iglesia sinceramente cree que cada persona puede ser transformada a través de un encuentro personal con Jesucristo, por el cual muchos han recibido sanidad, comunidad, y la oportunidad de servir a otros. Nuestra visión es invitar a todos a una relación transformadora con Jesús y su iglesia, sea que estés explorando la fe por la primera vez o sea que tengas varios años siendo parte de una iglesia.

Church of the Resurrection es parte de la Iglesia Anglicana de Norte América por medio de la Diócesis Anglicana del Centro Oeste. Siendo la catedral diocesana, somos la iglesia del obispo y la oficina central de la región.

Si estás visitándonos por primera vez o participando en la transmisión en vivo, estamos muy contentos de tenerte con nosotros.



+ *Stewart*

**Bishop Stewart E. Ruch III**



*Steve +*

**Fr. Steve Williamson  
Cathedral Dean**



# CHURCH OF THE RESURRECTION

## KEEP US SAFE

To ensure the safety of our community, masks are required at all events, both indoors and outdoors, for ages 3 and up.

## CHILDREN

Children's ministry is available during normal Sunday services for infants through 5<sup>th</sup> grade.

## YOUTH

RezYouth meets on Wednesdays, 6:30–8:00pm. Visit [churchrez.org/youth](http://churchrez.org/youth) to learn more.

## COLLEGE

Our College Service meets on Sundays at 6pm. Visit [churchrez.org/college](http://churchrez.org/college) to learn more.

## HOLY WEEK ART

Our gratitude to artists Michael Skura and Janice Skivington Wood who generously donated their time and talents to create our Holy Week art depicted in the bulletins, our online and print materials.

## CATHEDRAL LEADERS

Bishop Stewart E. Ruch III  
Fr. Steve Williamson, Dean  
Fr. Matt Woodley, Vicar  
Fr. Brett Crull, Vicar

## SUNDAY WORSHIP

8:30am & 10:30am

## CONTACT US

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630-653-3888

## ABOUT US

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# MAUNDY THURSDAY

The word Maundy has a rich meaning. It comes from the word mandate. On the Thursday night before he died, Jesus gave his followers a mandate, a new commandment: “Love one another just as I have loved you” (John 13:34). “Maundy Thursday” thus means “Commandment Thursday,” or even better, “Love Thursday,” because it commemorates both Jesus’ demonstration of his love for us and his commandment for us to show that same love to one another.

On the night before he died, Jesus showed his disciples what that love looked like. He took on the role of a servant and washed their dirty feet before they all ate together: to love one another means to serve one another. Then he blessed the bread and broke it, telling his disciples that this was his body, which would be broken for them. He gave them the cup of wine to drink, the new covenant of his blood, which would be shed in love for them and for the whole world. After supper, Jesus and his disciples went out to the Garden of Gethsemane to pray.

On Maundy Thursday, we have the opportunity to participate in the events of that night by washing one another’s feet in love and by receiving the bread and the cup of Jesus’ own love for us, the sacrament of his Body and Blood, which he instituted at the Last Supper.

*Due to COVID-19 precautions, this year footwashing will not take place during the service. A home liturgy guide is provided for optional use.*

Maundy Thursday bulletin cover: original painting by Resurrection artist Michael Skura, Jesus in the Garden of Gethsemane, praying to his Father. (Image copyright: Church of the Resurrection)

# THE WORD OF GOD

Please stand.

In the first half of the service, we encounter God by hearing and responding to his truth in the Bible.

## Processional Hymn

### Lift High the Cross

[Unison]

The musical score is written in 4/4 time and consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line. The first system ends with the word 'Fine' in the right margin. The second system ends with 'D.C.' in the right margin. The third system ends with 'D.C.' in the right margin. The fourth system ends with 'D.C.' in the right margin.

Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name.

Come, Christ - ians, fol - low where our Sav - ior trod,  
O Lord, once lift - ed on the glor - ious tree,  
Thy king - dom come, that earth's de - spair may cease  
For thy blest cross which doth for all a - tone,  
So shall our song of tri - umph ev - er be:

Our King vic - tor - ious, Christ, the Son of God.  
As Thou hast prom - ised, draw the world to Thee.  
Be - neath the sha - dow of its heal - ing peace.  
Cre - a - tion's prais - es rise be - fore thy throne.  
Praise to the Cru - ci - fied for vic - to - ry.

*Fine*

*D.C.*

*D.C.*

*D.C.*

Words: George W. Kitchin (1827-1912)  
Music: Sydney H. Nicholson (1875-1947)

# Collect for Purity

CELEBRANT: *Blessed be our God.*

PEOPLE: Now and for ever. Amen.

CELEBRANT: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord.*

ALL: Amen.

## Kyrie Eleison

*Please stand.*

Ky - ri - e el - ei - son, Chri - ste el - ei - son,

Ky - ri - e el - ei - son.

Kyrie eleison,      *Lord have mercy,*  
Christe eleison,    *Christ have mercy,*  
Kyrie eleison.      *Lord have mercy.*

Musical setting by the Iona Community.

CELEBRANT: *This is the night that Christ the Son of Man gathered with his disciples in the upper room.*

*This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.*

*This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.*

*This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.*

## The Collect of the Day A brief prayer on the theme of the day.

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Let us pray.*

*Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*

ALL: *Amen.*

## The Lessons Please be seated for the reading.

READER: *A reading from the book of Exodus.*

### **Exodus 12:1-14 (ESV)**

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

## Psalm 78:15-26 (BCP 2019)

- 15 In the daytime he led them with a cloud,\*  
and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness\*  
and gave them drink in abundance, as out of the great deep.
- 17 He brought waters out of the stony rock,\*  
so that it gushed out like the rivers.
- 18 Yet for all this they sinned more against him,\*  
and provoked the Most High in the wilderness.
- 19 They tested God in their hearts\*  
and demanded food for their craving.
- 20 They spoke against God, saying,\*  
“Can God prepare a table in the wilderness?  
21 Indeed, he smote the stony rock, so that water gushed out, and  
the streams overflowed;\*  
but can he give bread also, or provide meat for his people?”
- 22 When the Lord heard this, he was full of wrath\*  
so a fire was kindled against Jacob, and there flared up  
fierce anger against Israel,
- 23 Because they did not believe in God,\*  
and did not put their trust in his help.
- 24 So he commanded the clouds above\*  
and opened the doors of heaven.
- 25 He rained down manna upon them to eat\*  
and gave them food from heaven.
- 26 So mortals ate the bread of angels;\*  
for he sent them food enough.



# Sequence Hymn

## Now, my tongue, the mystery telling



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\* 5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\* 6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274)

Music: *PANGE LINGUA*, plainsong, Mode 3, Worcester MS, 13th cent.

*Please stand for the Gospel reading.*

DEACON: *The holy Gospel of our Lord Jesus Christ, according to John.*

PEOPLE: Glory to You, Lord Christ.

**John 13:1-15 (ESV)**

DEACON: *The Gospel of the Lord.*

PEOPLE: Praise to You, Lord Christ.



## The Sermon

Washing the World's Dirty Feet

**Fr. Matt Woodley, Cathedral Vicar**

# The Washing of Feet

**CELEBRANT:** *The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." John 13:12,14*

*"A new commandment I give to you, that you love one another; just as I have loved you, you also are to love one another." John 13:34*

*Due to COVID-19 precautions, this year footwashing will not take place in the service. A home liturgy guide is available on our website for optional use. We invite those of you watching on livestream to use the home liturgy guide to wash one another's feet now.*

## Songs of Worship

# The Prayers of the People (7 pm only)

LEADER: *Lord, in your mercy:*

ALL: Hear our prayer.

## Confession of Sin

DEACON: *Let us confess our sins against God and our neighbor.*

*Please be seated or kneel. There will be a time of silence.*

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

CELEBRANT: *Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

CELEBRANT: *The peace of the Lord be always with you.*

PEOPLE: And also with you.

*Please use this time to share the peace of Christ with your family or friends.*

## The Offertory

*At this time, parents are invited to pick up their children from childcare.*



### GIVE ONLINE

Visit [churchrez.org/give](https://churchrez.org/give) to pay by card or bank account.

## O Food to Pilgrims Given

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelst and Laure Riley (1858-1945), alt.

Music: O WELT, ICH MUSS DICH LASSEN, present form of melody att. Heinrich Isaac (c. 1450-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

# THE HOLY COMMUNION

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*In the second part of the service,  
we encounter God at his table.*

## Doxology

*Please stand.*

ALL: Praise God from whom all blessings flow.  
Praise him all creatures here below.  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

CELEBRANT: *The Lord be with you.*

PEOPLE: And also with you.

CELEBRANT: *Lift up your hearts.*

PEOPLE: We lift them to the Lord.

CELEBRANT: *Let us give thanks to the Lord our God.*

PEOPLE: It is right to give him thanks and praise.

CELEBRANT: *... Countless throngs of angels stand before you to serve you and offer you unceasing praise. Joining with them we acclaim you, and glorify your Name, as we sing,*

ALL: Holy, Holy, Holy Lord!  
God of power and might.  
Heaven and earth are full, O Lord,  
Full of your glory!

Hosanna in the highest!  
Hosanna in the highest!

Blessed is he who comes in the name,  
The name of the Lord.  
Blessed is he who comes in the name,  
The name of the Lord.

Hosanna in the highest!  
Hosanna in the highest!

"Holy, Holy, Holy," by Steve Williamson and Bonnie McMaken, © 2015

*Please remain standing or kneel.*

CELEBRANT: . . . *Recalling Christ's death, proclaiming his resurrection and ascension, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.*

ALL: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

CELEBRANT: . . . *Through Christ, and with Christ, and in Christ, all honor and glory are yours Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.*

ALL: Amen..

CELEBRANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

ALL: Our Father in heaven, hallowed be thy name.  
Thy Kingdom come, thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive our sins,  
As we forgive those who sin against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
For ever and ever,  
For thine is the kingdom, and the power, and the glory  
For ever and ever,  
Amen.

"Our Father," by Steve Williamson, © 2008 Church of the Resurrection, Illinois.  
Used by permission.

# The Breaking of the Bread

*During the season of Lent, we refrain from speaking the word 'Alleluia.'*

CELEBRANT: *Christ our Passover is sacrificed for us;*

PEOPLE: **Therefore let us keep the feast!**

ALL: **Refrain:  
Lamb of God, you take away  
The sin of the world.**

*Cantor: Have mercy on us, have mercy on us.*

**Congregation: Have mercy on us, have mercy on us.**

*Cantor: Have mercy, have mercy, have mercy on us.*

**Congregation: Have mercy, have mercy, have mercy on us.**

*Cantor: Grant us your peace, grant us your peace.*

**Congregation: Grant us your peace, grant us your peace.**

*"Lamb of God," music by Steve Williamson, © 2017. Used with permission.*

CELEBRANT: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.*

*All who are baptized in the name of the Father, Son, and Holy Spirit and are committed to following Jesus are welcome to receive Communion.*

*Clergy will walk through the congregation to distribute Communion; please stand to receive. Gluten-free wafers are available upon request.*

## Prayers When Unable to Receive Holy Communion (7 pm Service Only)

OFFICIANT: *In the name of the Father, and of the Son, and of the Holy Spirit,*

ALL: **Amen.**

OFFICIANT: *God is our refuge and strength,*

PEOPLE: **A very present help in trouble.**



OFFICIANT: *Our help is in the name of the Lord,*

PEOPLE: **Who made heaven and earth.**

OFFICIANT: *Let us pray.*

ALL: Heavenly Father, I now join my heart and mind with all my brothers and sisters in Holy Mother Church throughout the world who gather at your holy table this day to remember your Son's death and proclaim his resurrection. Accept my soul and body as a living sacrifice, holy and acceptable to you, through the merits of your dear Son, Jesus Christ, our Lord. Hasten the day when I may once more draw near with them to receive the most precious sacrament of his body and blood. Amen.

OFFICIANT: *Soul of Christ,*

ALL: **sanctify me,**

OFFICIANT: *Body of Christ,*

ALL: **save me,**

OFFICIANT: *Blood of Christ,*

ALL: **refresh me,**

OFFICIANT: *Water from the side of Christ,*

ALL: **wash me,**

OFFICIANT: *Passion of Christ,*

ALL: **strengthen me.**

OFFICIANT: *Oh, taste and see that the Lord is good!*

PEOPLE: **Blessed is the man who takes refuge in him!**

OFFICIANT: *May the Lord bless us, protect us from all evil, and bring us to everlasting life.*

ALL: **Amen.**

# Songs of Worship

## 'Tis Midnight; and on Olive's Brow

1. 'Tis mid - night; and on Ol - ive's brow the star is  
2. 'Tis mid - night; and, from all re - moved, Em - man - uel  
3. 'Tis mid - night; and, for oth - ers' guilt, the Man of  
4. 'Tis mid - night; from the heav'n - ly plains is borne the

dimmed that late - ly shone: 'tis mid - night; in the  
wres - tles lone with fears: e'en the dis - ci - ple  
Sor - rows weeps in blood: yet he that hath in  
song that an - gels know: un - heard by mor - tals

gar - den now the suf - f'ring Sav - ior prays a - lone.  
that he loved heeds not his Mas - ter's grief and tears.  
an - guish knelt is not for - sak - en by his God.  
are the strains that sweet - ly soothe the Sav - ior's woe.

Words: William B. Tappan, 1822

Music: OLIVE'S BROW, William B. Bradbury, 1853

## My Song Is Love Unknown

1 My song is love un - known, my sa-viour's love for me; love  
 2 He came from hea - ven's throne sal - va - tion to be - stow; but  
 3 Some - times they crowd his way and his sweet prai - ses sing, re -

to the love - less shown that they might love - ly be: but  
 they re - fused, and none the longed - for Christ would know: this  
 - sound - ing all the day ho - san - nas to their king: then

who am I, that for my sake my Lord should take frail flesh and die?  
 is my friend, my friend in - deed, who at my need his life did spend.  
 'cru - ci - fy' is all their breath, and for his death they thirst and cry.

- 4 Why, what has my Lord done to cause this rage and spite?  
 he made the lame to run,  
 and gave the blind their sight:  
 what injuries! yet these are why  
 the Lord most high so cruelly dies.
- 5 They rise, and they must have  
 my dear Lord done away;  
 a murderer they save,  
 the prince of life they slay!  
 yet willingly, to shame he goes  
 that he his foes, from this, might free.
- 6 Here might I stay and sing  
 of him my soul adores;  
 never was love, dear King,  
 never was grief like yours! -  
 this is my friend in whose sweet praise  
 I all my days could gladly spend.

Words: Samuel Crossman (1623-1683)  
 Music: LOVE UNKNOWN, John Ireland (1879-1962)

## To Mock Your Reign

1 To mock your reign, O dear - est Lord, they made a crown of thorns;  
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,  
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.  
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.  
 and act - ed out their grim cha - rade to its ap - point - ed end.

\*  
 They did not know, as we do now, that glo - rious is your crown;  
 They did not know, as we do now, that though we mer - it blame  
 They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.  
 you will your robe of mer - cy throw a - round our na - ked shame.  
 your King - dom shall not cease to grow till love em - bra - ces all.

Words: F. Pratt Green (b. 1903)

Music: THE THIRD TUNE, Thomas Tallis (1505?-1585)

The service concludes with the shrouding of the cross. You are now free to depart in silence or remain for the short prayer watch that follows.

## Stay with Me (Taize)

The musical score is written for piano and voice. It consists of two systems of music. The first system begins with a tempo marking of quarter note = 72 and a dynamic marking of *p*. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and". The second system continues the melody and accompaniment. It features dynamic markings of *f* and *p*. The lyrics are: "pray watch and pray". The score concludes with a double bar line and repeat dots.

Words: Taize Community, 1978; para. Matthew 26:36-41  
Music: Jacques Berthier (1923-1994)

# Good Friday Gift

## Prevent Child Exploitation in Cambodia

This year we are partnering with Father Gregory and Dr. Heidi Whitaker to expand a Christian daycare in rural Cambodia where impoverished children receive Jesus' love.



### 3 Ways to Give:

Good Friday Services: April 2

Online: [churchrez.org/goodfridaygift](http://churchrez.org/goodfridaygift)

Mail: 935 W. Union Ave, Wheaton IL 60187

Learn More at [churchrez.org/goodfridaygift](http://churchrez.org/goodfridaygift)



# HOLY WEEK 2021

## Palm Sunday

IN-PERSON

8:30AM, 10:30AM, 1PM

SIGN-UP REQUIRED

10:30AM LIVESTREAM

## Maundy Thursday

IN-PERSON

4PM AND 7PM

SIGN-UP REQUIRED

7PM LIVESTREAM

## Stations of the Cross

IN-PERSON OUTDOORS

GOOD FRIDAY

12:00PM - 2:30PM

GROUPS LED AT REGULAR INTERVALS

## Good Friday

### PART I

IN-PERSON OUTDOORS

3PM, LIVESTREAMED

NO SIGN-UP REQUIRED

BRING LAWNCHAIRS

## Good Friday

### PART II

IN-PERSON

4PM - MIDNIGHT

PRAY AT THE CROSS

NO SIGN-UP REQUIRED

## Light & Lessons

IN-PERSON

HOLY SATURDAY

12PM, 3PM, AND 7PM

SIGN-UP REQUIRED

7PM LIVESTREAM

## Easter Sunday

IN-PERSON OUTDOORS

10AM

LIVESTREAMED, NO SIGN-UP

PLEASE BRING LAWNCHAIRS

AND BELLS TO RING!



## Stations of the Cross

IN-PERSON OUTDOORS  
**12:00PM - 2:30PM**  
GROUPS LED AT  
REGULAR INTERVALS

## Good Friday PART I

IN-PERSON OUTDOORS  
**3PM**  
LIVESTREAMED  
NO SIGN-UP REQUIRED  
PLEASE BRING LAWN CHAIRS

## Good Friday PART II

IN-PERSON  
**4PM - MIDNIGHT**  
PRAY AT THE CROSS  
NO SIGN-UP REQUIRED  
MAY BE WAIT TO ENTER