

GOOD FRIDAY

FRIDAY MARCH 29, 2024

# WELCOME TO RESURRECTION!

We're so glad you're here! At Church of the Resurrection (Rez), we believe that you can be transformed by encountering the love of Jesus. Through this encounter, many people have received healing, become part of a community, and learned to serve others. Our vision is to invite everyone into this kind of transforming relationship with Jesus and his Church, whether you are exploring Christianity for the first time or grew up attending church.

If you are visiting us for the first time or watching on livestream, we are so excited to have you with us. We would love to meet you and give you a gift at the Guest Center.

Find ways to get involved at [churchrez.org/connect](https://churchrez.org/connect) and check out what's happening now at [churchrez.org/signup](https://churchrez.org/signup).



A handwritten signature in black ink that reads "Steve +".

**Fr. Steve Williamson**  
**Cathedral Dean**

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As the cathedral church, Resurrection is the headquarters for our regional family of churches, the Diocese of the Upper Midwest, as well as the home of the bishop. The mission of our Diocese is to plant a revival of Word and Sacrament infused by the Holy Spirit.

Learn more about us at [midwestanglican.org](https://midwestanglican.org).



A handwritten signature in black ink that reads "+ Stewart".

**Bishop Stewart E. Ruch III**  
**Anglican Diocese of the Upper Midwest**





# CHURCH OF THE RESURRECTION

## VISITING?

We would love to meet you and give you a gift at the Guest Center.

## CHILDREN

Children's ministry is available at both services for infants through 5th grade. Midweek ministry for 1st through 5th graders will resume on Wednesdays, 6:30-8pm, starting April 10.

## YOUTH

RezYouth, for middle and high school students will resume on Wednesdays, 6:30-8pm, starting April 10.

## QUESTIONS?

- For general questions:  
[office@churchrez.org](mailto:office@churchrez.org)
- Set up a meeting with a pastor:  
[meghanrobins@churchrez.org](mailto:meghanrobins@churchrez.org)
- Contact non-staff vestry (church board):  
[rezvestrymembers@gmail.com](mailto:rezvestrymembers@gmail.com)

## HOLY WEEK ART

Our gratitude to artist Michael Skura and Janice Skivington Wood who generously donated their time and talents to create our Holy Week art depicted in the bulletins, our online, and print materials.

## EVENTS AND NEWS

[churchrez.org/signup](http://churchrez.org/signup)

## WEEKLY NEWSLETTER

Sign up at [churchrez.org/reznews](http://churchrez.org/reznews)

## ABOUT US

[churchrez.org/about](http://churchrez.org/about)  
[churchrez.org/leaders](http://churchrez.org/leaders)

## CONTACT US

[office@churchrez.org](mailto:office@churchrez.org)  
630-653-3888  
935 W. Union Ave.  
Wheaton, IL 60187

## SUNDAY WORSHIP

8:30am & 10:30am



[churchrez.org](http://churchrez.org)



[facebook.com/churchrez](https://facebook.com/churchrez)



[@ChurchRez](https://@ChurchRez)

# GOOD FRIDAY

Good Friday is a solemn remembrance of Jesus' sacrifice of his own life so that we might find forgiveness and reconciliation with God. This is not a somber recapitulation of Jesus' death, but rather a thankful and reverently joyful recollection of his death that gave us life. This day and the next—Holy Saturday—are the only two days of the church calendar when there is no Eucharistic celebration. Traditionally, this service can be held at three o'clock in the afternoon or later to mark the hour of Jesus' death according to the Gospels.

It is believed that the liturgy for this service is derived from the earliest days of Christianity. The service begins in silence and with prayer. The clergy process in silently, dressed in black. Each year we hear the story of Christ's passion from the Gospel of John and have the opportunity to come forward and pray at the cross, remembering Christ's sacrifice for us.



# THE WORD OF GOD

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*Please stand.*

*Please observe silence at the beginning of the service. The procession enters in silence.*

## The Entrance

*On this day the ministers enter in silence.  
All then sit or kneel for silent prayer.*

OFFICIANT: *All we like sheep have gone astray;  
we have turned every one to his own way,*

PEOPLE: **and the Lord has laid on him the iniquity of us all.**

OFFICIANT: *Let us pray.*

*Almighty God, we beseech you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed and given  
into the hands of sinners, and to suffer death upon the Cross; who  
now lives and reigns with you and the Holy Spirit; one God, for ever  
and ever. Amen.*

## The Lessons

*Please be seated for the reading.*

READER: *A reading from the prophet Isaiah.*

### **Isaiah 52:13-53:12 (ESV)**

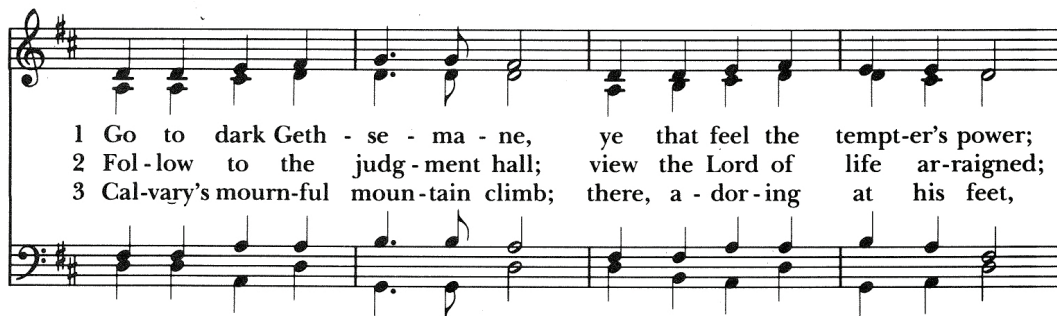
READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

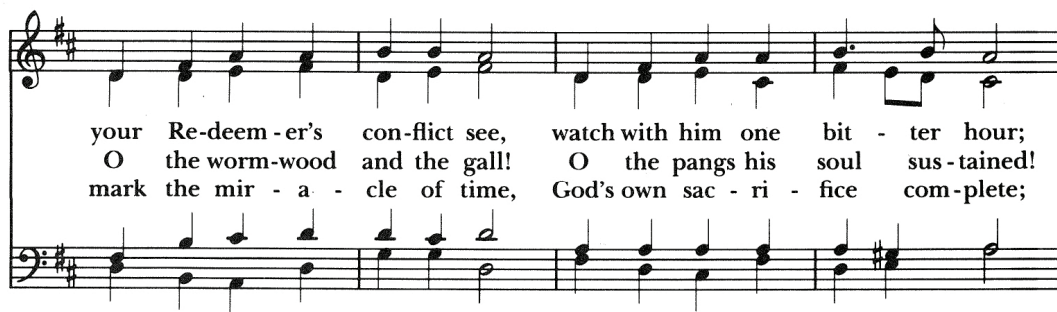
# Sequence Hymn

*Please stand.*

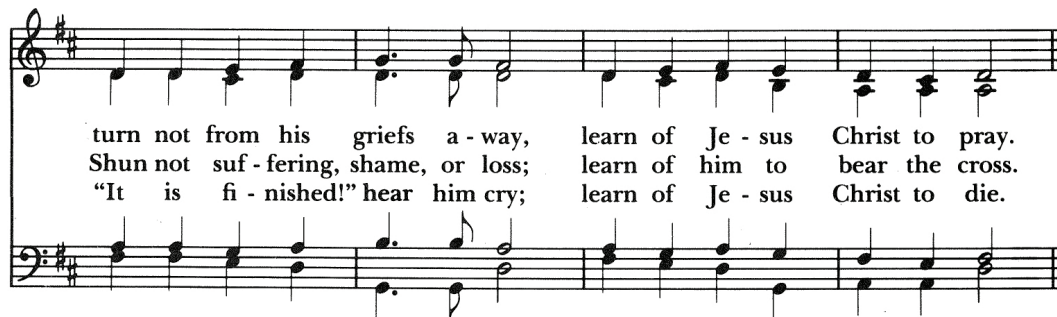
## Go To Dark Gethsemane



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn-ful moun-tain climb; there, a - dor-ing at his feet,



your Re-deem - er's con-flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus-tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854).  
Music: PETRA, Richard Redhead (1820-1901).

# The Passion Reading

*Please be seated for the reading.*

READER: *The passion of our Lord Jesus Christ according to John.*

## **John 19:1-37**

READER: *...which in Aramaic is called Golgotha.*

*Congregation, please stand.*

READER: *...and he bowed his head and gave up his spirit.*

*Congregation, please sit or kneel.*

The Old Testament and Gospel readings are from the Holy Bible, English Standard Version. ESV® Permanent Text Edition® (2016). Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Bulletin cover: original painting by Michael Skura, © 2020 Church of the Resurrection; graphic design by Alan Miller.





# The Solemn Collects

*Please stand.*

OFFICIANT: *Dear People of God: Our Heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.*

*We pray, therefore, for people everywhere according to their needs.  
Amen.*

*Prayers will be offered for the Church and for the world.*

# The Procession of the Cross

OFFICIANT: *Behold the wood of the Cross, on which was hung the world's Salvation.*

PEOPLE: **Come, let us adore him.**

*Resurrection members Mark Poulterer and Brad Festen will process the cross through the sanctuary.*

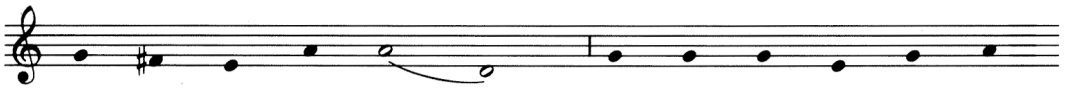
## Sing, My Tongue, The Glorious Battle



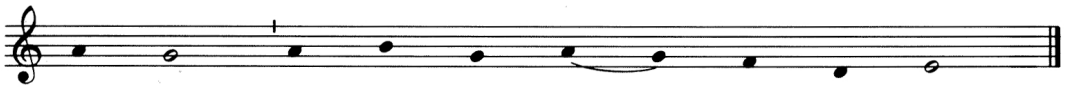
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and  
 4 tree! None in fo - liage, none in blos - som, none in  
 5 bend; for a - while the an - cient ri - gor that thy  
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540-600).  
 Music: PANGE LINGUA, plainsong, Mode 3.



# The Confession of Sin

DEACON: *Let us confess our sins against God and our neighbor.*

*Please be seated or kneel. There will be a time of silence.*

ALL: Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

OFFICIANT: *Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power  
of the Holy Spirit keep you in eternal life. Amen.*

# The Lord's Prayer

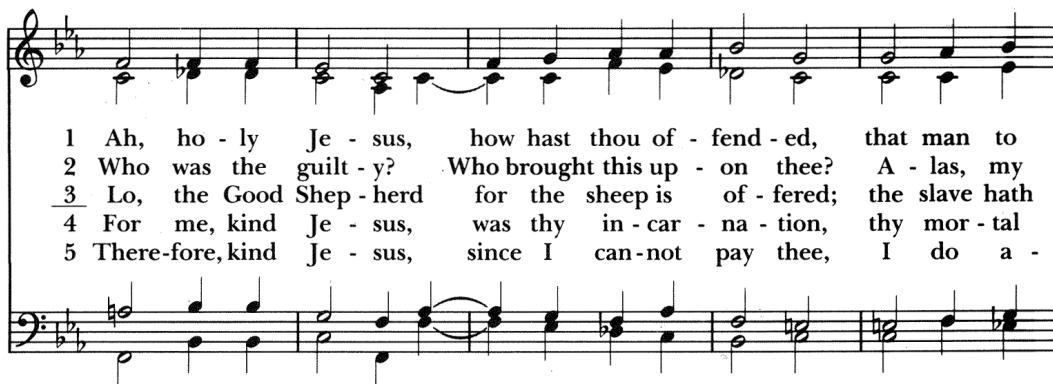
OFFICIANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

ALL: Our Father who art in heaven, hallowed be thy name.  
Thy Kingdom come, thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
Amen.

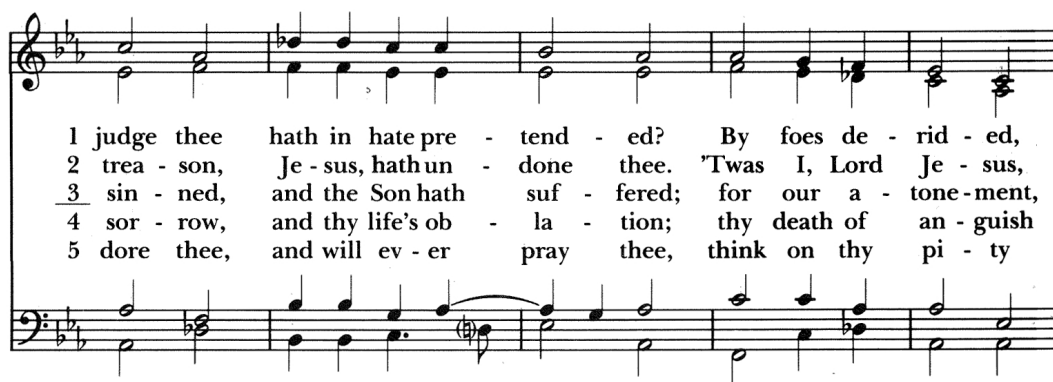
## Prayer at the Cross

*There will be an extended time of prayer and musical worship, as well as an opportunity to pray at the cross. Please line up for the cross as you feel led.*

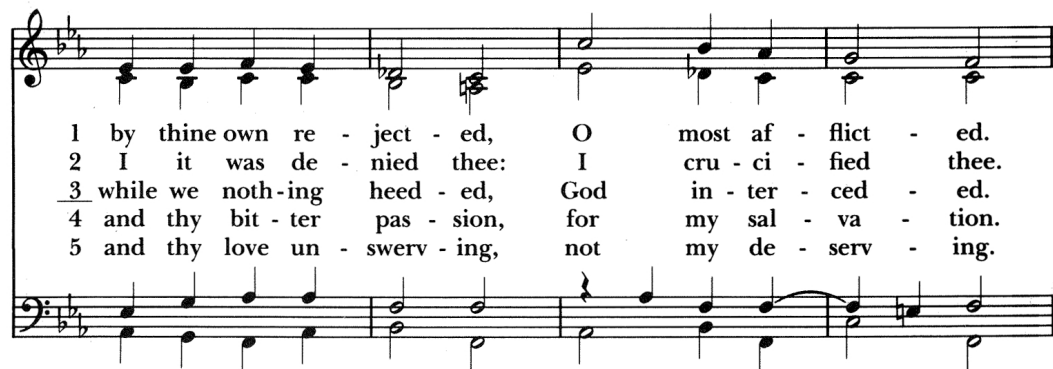
## Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

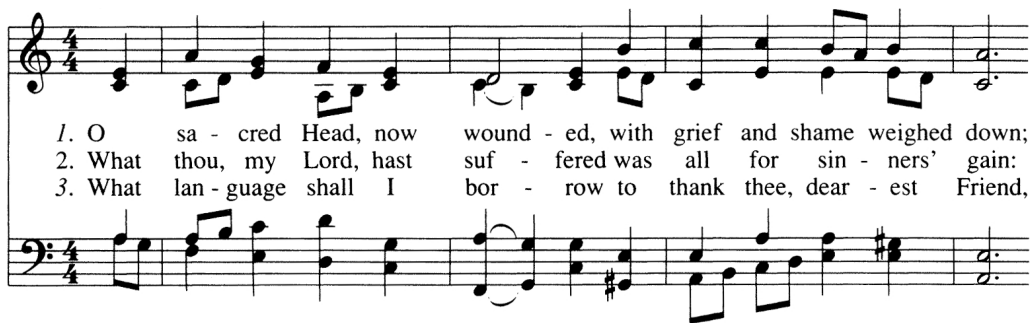


1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

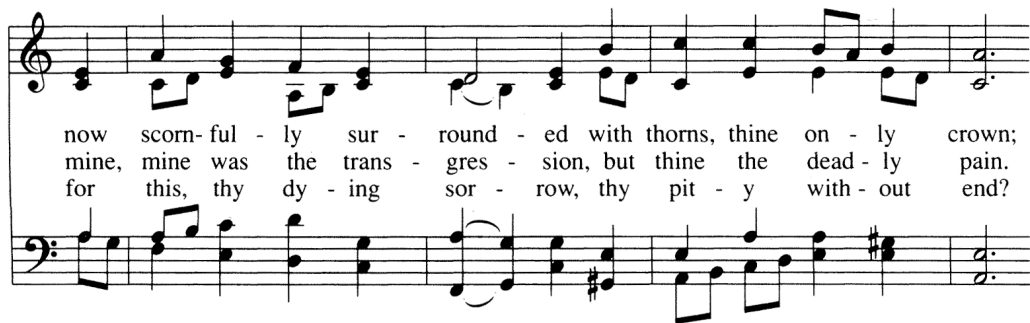
Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930).  
 Music: HERZLIEBSTER JESU, Johann Crüger (1598-1662), alt.



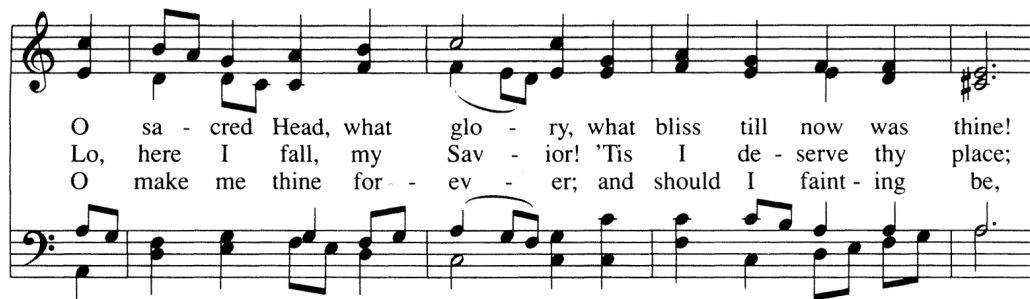
## O Sacred Head, Now Wounded



1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;  
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss till now was thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.  
 look on me with thy fa - vor, vouch - safe to me thy grace.  
 Lord, let me nev - er, nev - er out - live my love to thee.

**Verse 4:**

Be near me when I'm dying, O show thy Cross to me!  
And for my succor flying, come, Lord, to set me free.  
These eyes, new faith receiving, from Jesus shall not move;  
For he who dies believing dies safely in thy love.

Words: Bernard of Clairvaux (1091-1153), tr. Paul Gerhardt (1656), tr. James W. Alexander (1830).  
Music: PASSION CHORALE, Hans Leo Hassler (1601), arr. by J.S. Bach (1729).

## Closing Prayer

*Please stand.*

OFFICIANT: *Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.*

ALL: **Amen.**



*Join us again!*

## **Light and Lessons**

Saturday, March 30

2:00pm & 7:00pm

Begin the journey into Easter in candlelight, as the cantor ushers us into the Old Testament Story of Salvation, presented through theater and music.

## **Easter Sunday**

Sunday, March 31

6:00am and 10:00am

Encounter Jesus in this glorious celebration of his Resurrection! Bring a bell.

[churchrez.org/holyweek](http://churchrez.org/holyweek)