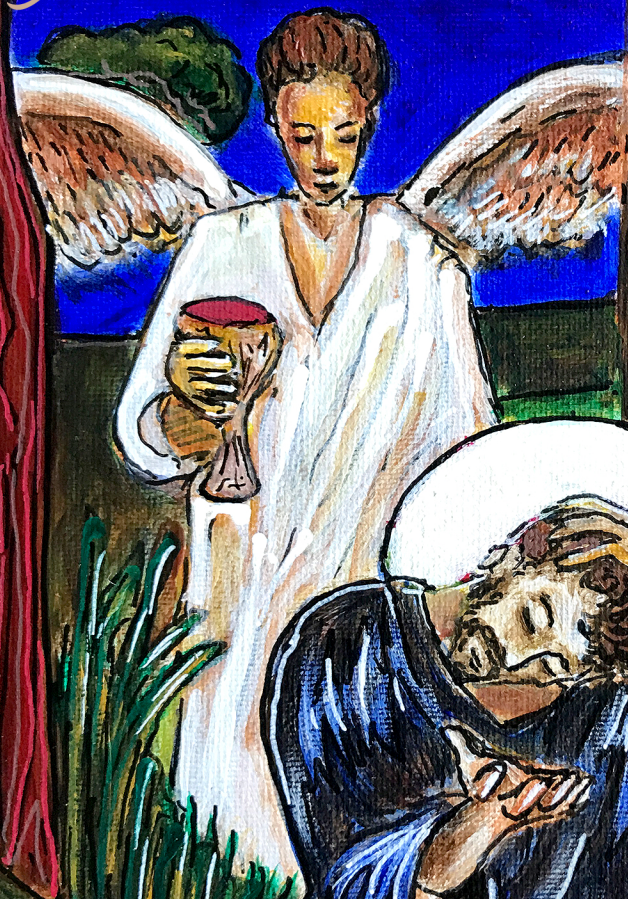


MAUNDY THURSDAY



THURSDAY MARCH 28, 2024

WELCOME TO RESURRECTION!

We're so glad you're here! At Church of the Resurrection (Rez), we believe that you can be transformed by encountering the love of Jesus. Through this encounter, many people have received healing, become part of a community, and learned to serve others. Our vision is to invite everyone into this kind of transforming relationship with Jesus and his Church, whether you are exploring Christianity for the first time or grew up attending church.

If you are visiting us for the first time or watching on livestream, we are so excited to have you with us. We would love to meet you and give you a gift at the Guest Center.

Find ways to get involved at churchrez.org/connect and check out what's happening now at churchrez.org/signup.



A handwritten signature in black ink that reads "Steve +".

Fr. Steve Williamson
Cathedral Dean

As the cathedral church, Resurrection is the headquarters for our regional family of churches, the Diocese of the Upper Midwest, as well as the home of the bishop. The mission of our Diocese is to plant a revival of Word and Sacrament infused by the Holy Spirit.

Learn more about us at midwestanglican.org.



A handwritten signature in black ink that reads "Stewart +".

Bishop Stewart E. Ruch III
Anglican Diocese of the Upper Midwest



CHURCH OF THE RESURRECTION

VISITING?

We would love to meet you and give you a gift at the Guest Center.

CHILDREN

Children's ministry is available at both Sunday services for infants through 5th grade. Midweek ministry for 1st through 5th graders will resume April 10 on Wednesday evenings from 6:30-8pm.

YOUTH

RezYouth, for middle and high school students, will resume April 10 on Wednesdays from 6:30-8/8:30pm. Visit churchrez.org/youth to learn more.

QUESTIONS?

- For general questions:
office@churchrez.org
- Set up a meeting with a pastor:
meghanrobins@churchrez.org
- Contact non-staff vestry (church board):
rezvestrymembers@gmail.com

HOLY WEEK ART

Our gratitude to artists Michael Skura and Janice Skivington Wood who generously donated their time and talents to create our Holy Week art depicted in the bulletins, and our online and print materials.

EVENTS AND NEWS

churchrez.org/signup

WEEKLY NEWSLETTER

Sign up at churchrez.org/reznews

ABOUT US

churchrez.org/about
churchrez.org/leaders

CONTACT US

office@churchrez.org
630-653-3888
935 W. Union Ave.
Wheaton, IL 60187

SUNDAY WORSHIP

8:30am & 10:30am



churchrez.org



facebook.com/churchrez



@ChurchRez

MAUNDY THURSDAY

The word Maundy has a rich meaning. It comes from the word mandate. On the Thursday night before he died, Jesus gave his followers a mandate, a new commandment: "Love one another just as I have loved you" (John 13:34). "Maundy Thursday" thus means "Commandment Thursday," or even better, "Love Thursday," because it commemorates both Jesus' demonstration of his love for us and his commandment for us to show that same love to one another.

On the night before he died, Jesus showed his disciples what that love looked like. He took on the role of a servant and washed their dirty feet before they all ate together: to love one another means to serve one another. Then he blessed the bread and broke it, telling his disciples that this was his body, which would be broken for them. He gave them the cup of wine to drink, the new covenant of his blood, which would be shed in love for them and for the whole world. After supper, Jesus and his disciples went out to the Garden of Gethsemane to pray.

On Maundy Thursday, we have the opportunity to participate in the events of that night by washing one another's feet in love and by receiving the bread and the cup of Jesus' own love for us, the sacrament of his Body and Blood, which he instituted at the Last Supper.

Maundy Thursday bulletin cover: original painting by Resurrection artist Michael Skura, Jesus in the Garden of Gethsemane, praying to his Father. (Image copyright: Church of the Resurrection)

THE WORD OF GOD

*In the first half of the service, we encounter God
by hearing and responding to his truth in the Bible.*

The Processional Hymn

Please stand.

Lift High the Cross

Lift high the cross, the love of Christ pro - claim,
till all the world a - dore his sa - cred name.
Come, Christ - ians, fol - low where our Sav - ior trod,
O Lord, once lift - ed on the glor - ious tree,
Thy king - dom come, that earth's de - spair may cease
For thy blest cross which doth for all a - tone,
So shall our song of tri - umph ev - er be:
Our King vic - tor - ious, Christ, the Son of God.
As Thou hast prom - ised, draw the world to Thee.
Be - neath the sha - dow of its heal - ing peace.
Cre - a - tion's prais - es rise be - fore thy throne.
praise to the Cru - ci - fied for vic - to - ry.

Words: George W. Kitchin (1827-1912)

Music: CRUCIFER, Sydney H. Nicholson (1875-1947).

The Collect for Purity

CELEBRANT: *Blessed be our God.*

PEOPLE: *Now and for ever. Amen.*

CELEBRANT: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*

ALL: *Amen.*

Kyrie Eleison

The musical score for 'Kyrie Eleison' is written for a two-part setting (Soprano and Alto) in G major (one sharp) and 4/4 time. The first system covers the lyrics 'Ky - ri - e el - ei - son, Chri - ste el - ei - son,'. The second system covers 'Ky - ri - e el - ei - son.' and ends with a double bar line. The melody is simple and hymn-like, with the Soprano part generally higher than the Alto part. The lyrics are printed below the notes.

*Lord have mercy,
Christ have mercy,
Lord have mercy.*

Music © 1995 The Iona Community.

CELEBRANT: *This is the night that Christ the Son of Man gathered with his disciples in the upper room.*

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

The Collect of the Day

A brief prayer on the theme of the day.

CELEBRANT: *The Lord be with you.*

PEOPLE: **And with your spirit.**

CELEBRANT: *Let us pray.*

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL: **Amen.**

The Lessons

Please be seated for the readings.

READER: *A reading from the book of Exodus.*

Exodus 12:1–14 (ESV)

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

The Old Testament, Psalm, and Gospel readings are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. The Psalm is from The Book of Common Prayer (2019), by Anglican Liturgy Press. Music license: CCLI #799334, unless otherwise indicated.

Psalm 78:14–25 (ESV)

- ¹⁴ In the daytime he led them with a cloud,
and all the night with a fiery light.
- ¹⁵ He split rocks in the wilderness
and gave them drink abundantly as from the deep.
- ¹⁶ He made streams come out of the rock
and caused waters to flow down like rivers.
- ¹⁷ Yet they sinned still more against him,
rebellious against the Most High in the desert.
- ¹⁸ They tested God in their heart
by demanding the food they craved.
- ¹⁹ They spoke against God, saying,
“Can God spread a table in the wilderness?
- ²⁰ He struck the rock so that water gushed out
and streams overflowed.
Can he also give bread
or provide meat for his people?”
- ²¹ Therefore, when the LORD heard, he was full of wrath;
a fire was kindled against Jacob;
his anger rose against Israel,
- ²² because they did not believe in God
and did not trust his saving power.
- ²³ Yet he commanded the skies above
and opened the doors of heaven,
- ²⁴ and he rained down on them manna to eat
and gave them the grain of heaven.
- ²⁵ Man ate of the bread of the angels;
he sent them food in abundance.

Sequence Hymn

Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 * 5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 * 6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Thomas Aquinas (ca. 1225–1274); ver. *Hymnal* 1940, rev.
 Music: PANGE LINGUA, plainsong, Mode 3, Worcester MS, 13th cent.

Please stand for the Gospel reading.

DEACON: *The Holy Gospel of our Lord Jesus Christ, according to John.*

PEOPLE: Glory to you, Lord Christ.

John 13:1-15 (ESV)

DEACON: *The Gospel of the Lord.*

PEOPLE: Praise to you, Lord Christ.

The Sermon

The Faithful Friend

—Fr. Steve Williamson, Cathedral Dean

John 15:12-15 (ESV)

¹² “This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.”

The Washing of Feet

CELEBRANT: *The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet." John 13:12, 14*

"A new commandment I give to you, that you love one another; just as I have loved you, you also are to love one another." John 13:34

The congregation will be released row by row for foot washing.

If you don't have a foot washing partner, please let our clergy know. They will be glad to pair you with one of our team members.

Songs of Worship

Spiegel Im Spiegel

Arvo Pärt

Ubi Caritas

Chancel Choir

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Translation:

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Words: Traditional, 10th Cent.

Music: Maurice Duruflé (1902-1986), arr. J. Mark Baker

Prayers of the People

LEADER: *Lord, in your mercy:*

ALL: Hear our prayer.

The Confession of Sin

DEACON: *Let us confess our sins against God and our neighbor.*

Please be seated or kneel. There will be a time of silence.

ALL: Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

CELEBRANT: *Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life. Amen.*

The Peace

Please stand.

CELEBRANT: *The peace of the Lord be always with you.*

PEOPLE: **And with your spirit.**

*Please use this time to share the peace of Christ with those around you.
Parents, please pick up your children from their RezKids classrooms after the
announcements.*

The Offertory

Isaiah 44:3 from *Thoughts and Remembrances*

Choristers

I will pour water on him that is thirsty;
I will pour floods upon the dry ground;
I will pour my spirit upon your seed;
And my blessing upon your offspring.

Words from Isaiah 44:3, music by Jackson Berkey (b. 1942).

GIVE ONLINE:

*Scan the code to
pay by card or bank
account or go to
churchrez.org/give*



THE HOLY COMMUNION

*In the second part of the service,
we encounter God at his table.*

The Doxology

Please stand.

CANTOR: *Praise God from whom all blessings flow,*

PEOPLE: **Praise God from whom all blessings flow,**

CANTOR: *Praise him, all creatures here below.*

PEOPLE: **Praise him, all creatures here below.**

CANTOR: *Praise him above, ye heavenly host,*

PEOPLE: **Praise him above, ye heavenly host,**

CANTOR: *Praise Father, Son, and Holy Ghost,*

PEOPLE: **Praise Father, Son, and Holy Ghost, Amen.**

"Doxology," music by Steve Williamson © 2018. Used by permission.

The Great Thanksgiving

CELEBRANT: *The Lord be with you.*

PEOPLE: **And with your spirit.**

CELEBRANT: *Lift up your hearts.*

PEOPLE: **We lift them to the Lord.**

CELEBRANT: *Let us give thanks to the Lord our God.*

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: *... Countless throngs of angels stand before you to serve you and offer you unceasing praise. Joining with them we acclaim you, and glorify your Name, as we sing,*

Continued on following page.

ALL: Holy, Holy, Holy Lord!
God of power and might.
Heaven and earth are full, O Lord,
Full of your glory!
Hosanna in the highest!
Hosanna in the highest!
Blessed is he who comes in the name,
The name of the Lord.
Blessed is he who comes in the name,
The name of the Lord.
Hosanna in the highest!
Hosanna in the highest!

"Holy, Holy, Holy," by Steve Williamson and Bonnie McMaken, © 2015.

Please remain standing or kneel.

celebrant: . . . Recalling Christ's death, proclaiming his resurrection and ascension, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

ALL: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

CELEBRANT: *. . . Through Christ, and with Christ, and in Christ, all honor and glory are yours Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.*

ALL: Amen

CELEBRANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

ALL: Our Father in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive our sins,
As we forgive those who sin against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory
For ever and ever,
For thine is the kingdom, and the power, and the glory
For ever and ever, Amen.

"Our Father," by Steve Williamson, © 2008 Church of the Resurrection, Illinois.

The Breaking of the Bread

During the season of Lent, we refrain from speaking the word 'Alleluia.'

CELEBRANT: *Christ our Passover is sacrificed for us;*

PEOPLE: **Therefore let us keep the feast!**

ALL: **Lamb of God, you take away the sin of the world.**

CANTOR: *Have mercy on us, have mercy on us.*

PEOPLE: **Have mercy on us, have mercy on us.**

ALL: **Lamb of God, you take away the sin of the world.**

CANTOR: *Have mercy, have mercy, have mercy on us.*

PEOPLE: **Have mercy, have mercy, have mercy on us.**

ALL: **Lamb of God, you take away the sin of the world.**

CANTOR: *Grant us your peace, grant us your peace.*

PEOPLE: **Grant us your peace, grant us your peace.**

"Lamb of God," music by Steve Williamson, © 2017. Used with permission.

CELEBRANT: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.*

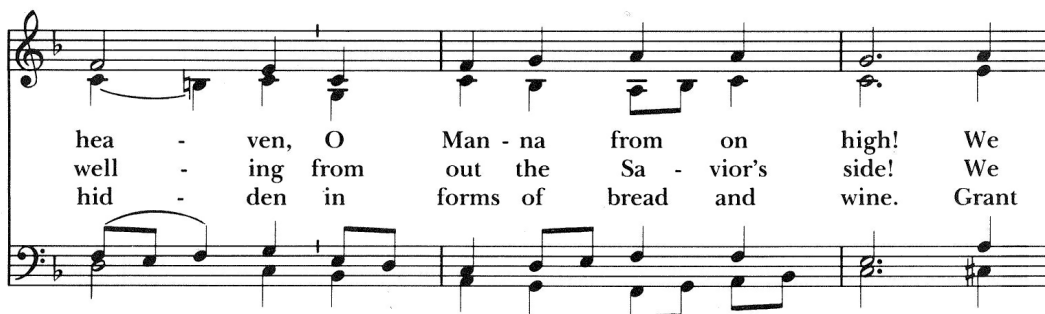
Please be seated. All who are baptized in the name of the Father, Son, and Holy Spirit and are committed to following Jesus are welcome to receive Communion. Ushers will release you row by row. Gluten-free wafers are available upon request. Non-alcoholic grape juice is available in the silver trays. Please dispose of used cups in the buckets available on tables in your section.

Songs of Worship

O Food to Pilgrims Given



1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is rí - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858–1945), alt.

Music: O WELT, ICH MUSS DICH LASSEN, present form of mel. att. Heinrich Isaac (1450?–1517), alt.;
 harm. Johann Sebastian Bach (1685–1750).

Day Is Dying in the West

1. Day is dy - ing in the west; heav'n is touch - ing
 2. While the deep - 'ning shad - ows fall, Light of light, on the
 3. And when fad - ing from our sight, pass the stars, the

earth with rest; wait and wor - ship while the night
 whom we call through the glo - ry and the grace
 day, the night, Lord of glo - ry, on our eyes

sets her eve - ning lamps a - light through all the sky.
 of the stars that veil thy face, our hearts as - cend.
 let e - ter - nal morn - ing rise and shad - ows end.

Ho - ly, ho - ly, ho - ly, Lord God of hosts! Heav'n and earth are

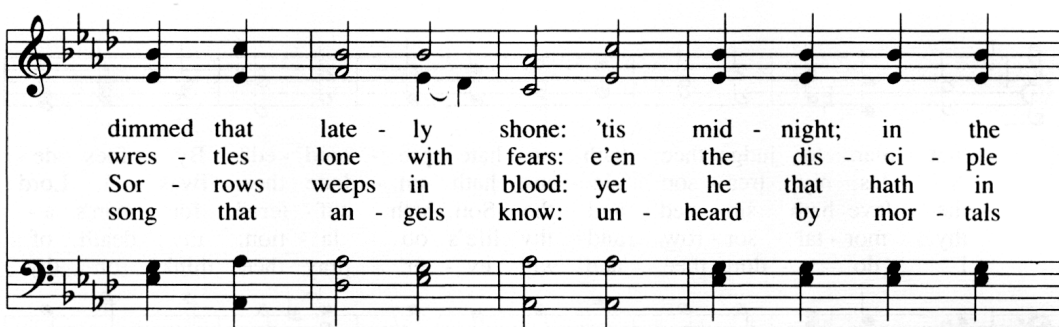
full of thee! Heav'n and earth are prais - ing thee, O Lord Most High.

Words: Mary A. Lathbury (1877), alt. 1961.
 Music: EVENING PRAISE, William F. Sherwin (1877).

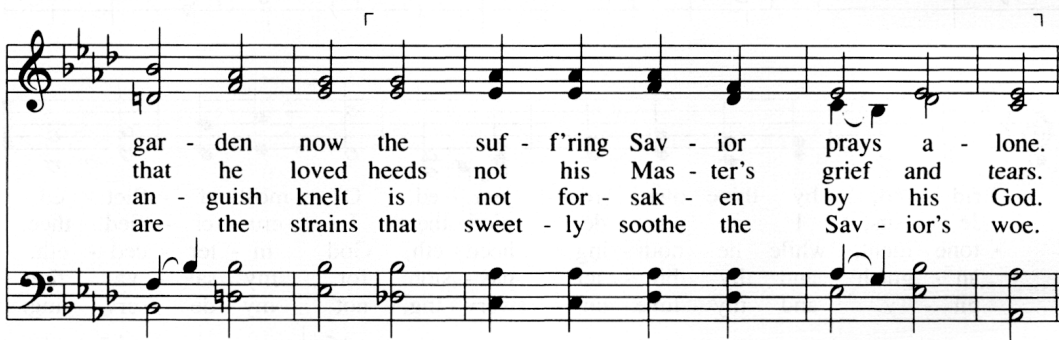
'Tis Midnight, and on Olive's Brow



1. 'Tis mid - night; and on Ol - ive's brow the star is
 2. 'Tis mid - night; and, from all re - moved, Em - man - uel
 3. 'Tis mid - night; and, for oth - ers' guilt, the Man of
 4. 'Tis mid - night; from the heav'n - ly plains is borne the



dimmed that late - ly shone: 'tis mid - night; in the
 wres - tles lone with fears: e'en the dis - ci - ple
 Sor - rows weeps in blood: yet he that hath in
 song that an - gels know: un - heard by mor - tals

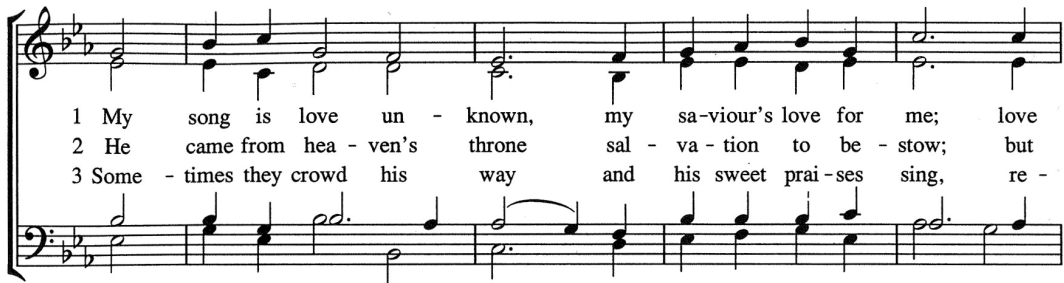


gar - den now the suf - f'ring Sav - ior prays a - lone.
 that he loved heeds not his Mas - ter's grief and tears.
 an - guish knelt is not for - sak - en by his God.
 are the strains that sweet - ly soothe the Sav - ior's woe.

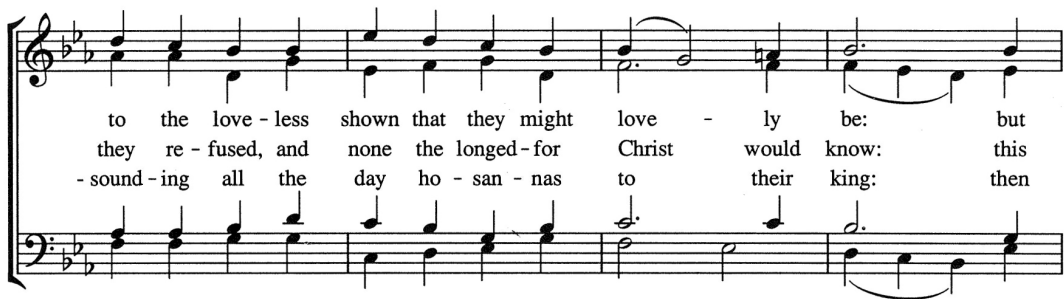
Words: William B. Tappan, 1822.

Music: OLIVE'S BROW, William B. Bradbury, 1853.

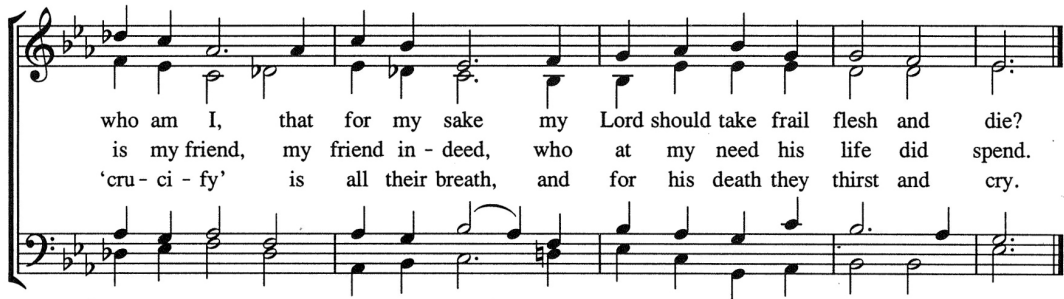
My Song Is Love Unknown



1 My song is love un - known, my sa-viour's love for me; love
 2 He came from hea - ven's throne sal - va - tion to be - stow; but
 3 Some - times they crowd his way and his sweet prai - ses sing, re -



to the love - less shown that they might love - ly be: but
 they re - fused, and none the longed - for Christ would know: this
 - sound - ing all the day ho - san - nas to their king: then



who am I, that for my sake my Lord should take frail flesh and die?
 is my friend, my friend in - deed, who at my need his life did spend.
 'cru - ci - fy' is all their breath, and for his death they thirst and cry.

4. Why, what has my Lord done
 to cause this rage and spite?
 he made the lame to run,
 and gave the blind their sight:
 what injuries! yet these are why
 the Lord most high so cruelly dies.

5. They rise, and they must have
 my dear Lord done away;
 a murderer they save,
 the prince of life they slay!
 yet willingly, to shame he goes
 that he his foes, from this, might free.

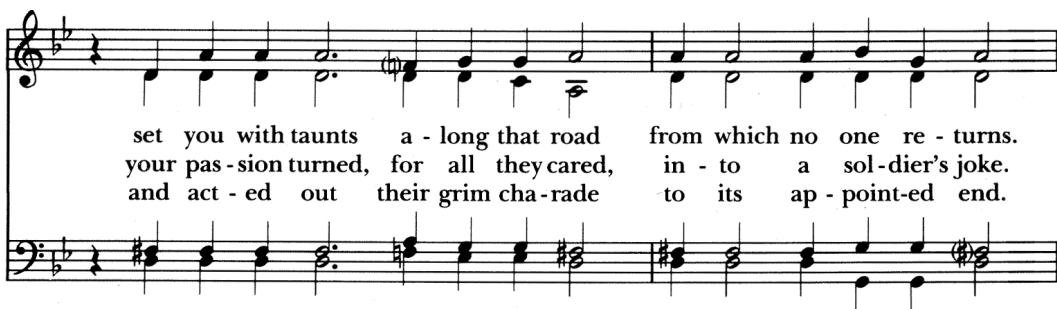
6. Here might I stay and sing
 of him my soul adores;
 never was love, dear King,
 never was grief like yours! —
 this is my friend in whose sweet praise
 I all my days could gladly spend.

Words: Samuel Crossman and in this version
 Jubilate Hymns.
 Music: LOVE UNKNOWN, John Ireland.

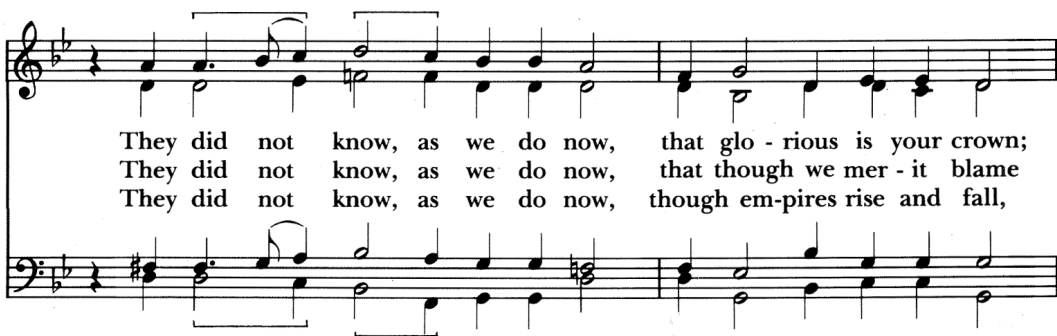
To Mock Your Reign



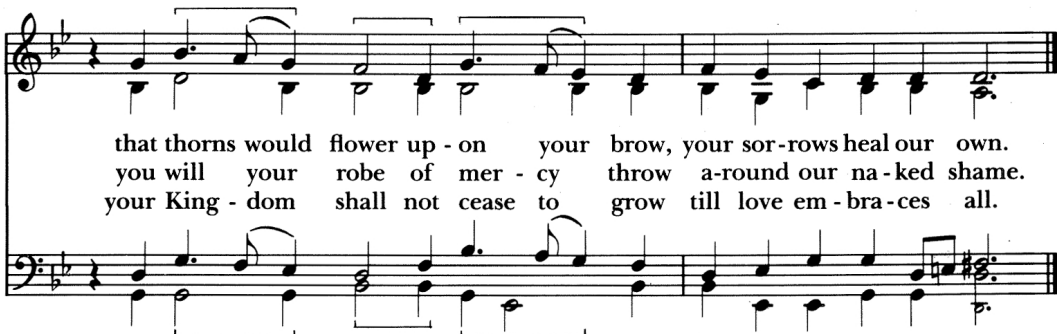
1 To mock your reign, O dear - est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point - ed end.



They did not know, as we do now, that glo - rious is your crown;
 They did not know, as we do now, that though we mer - it blame
 They did not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor - rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your King - dom shall not cease to grow till love em - bra - ces all.

Words: F. Pratt Green (b. 1903), alt.

Music: THE THIRD TUNE, Thomas Tallis (1505?-1585); ed. John Wilson (b. 1905).

The service concludes with the stripping of the altar and the shrouding of the cross. You are now free to depart in silence or remain for the short prayer watch that follows.

In ten minutes, the Clergy will process the Reserved Sacrament into All Saints Chapel, where we will begin a time of prayer. You are welcome to join us.

♩ = 72

p

Stay with me, re - main here with me, watch and

p

f , *p*

pray watch and pray

f *p*



GOOD FRIDAY

STATIONS OF THE CROSS • 12:00PM & 1:30PM

CONFESSION • 11:00AM - 12:00PM • Church Offices

SERVICES • 3:00PM & 7:00PM • 7PM Livestreamed

CHURCHREZ.ORG/HOLYWEEK